THE ABC WITH The Catechisme: That is to say, an Instruction to bee taught and learned of every Child, before he be brought to be confirmed by the Bishop.

LONDON
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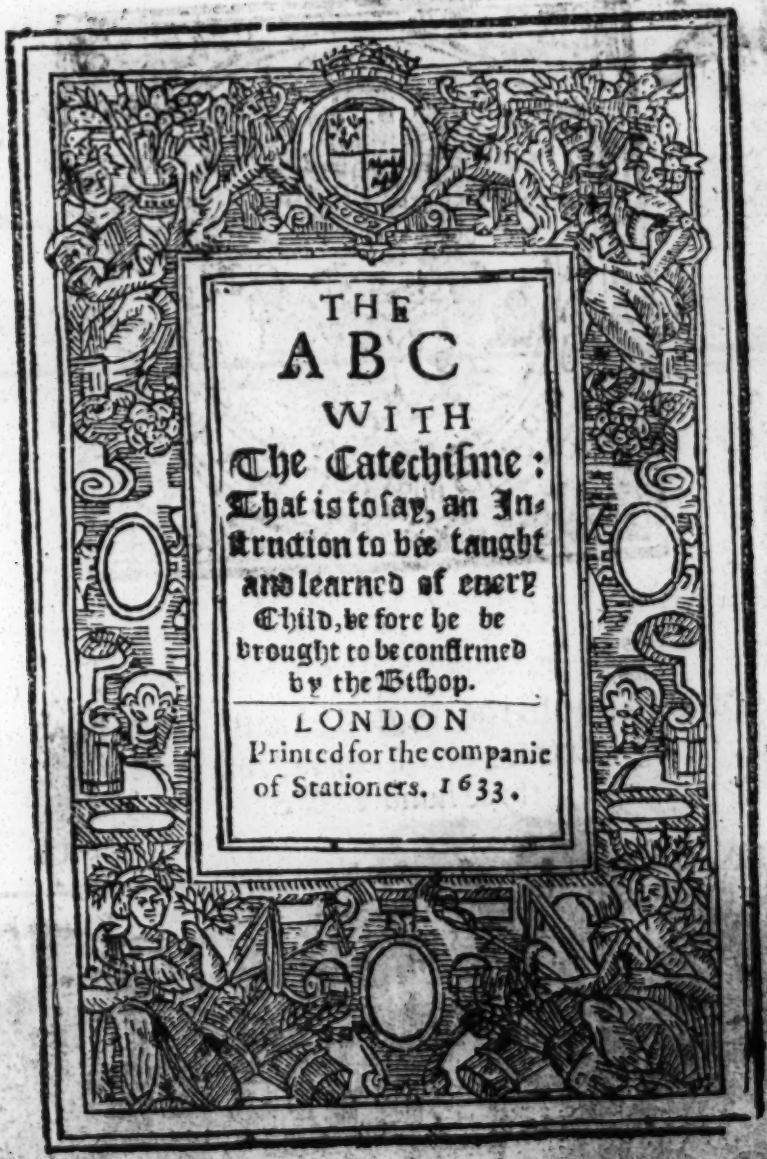

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THE

EC HIS ME:

ſay, An Inſtruction to

t and learned of every

efore he be brought to be

nfirmed by the Biſhop.

Maſter.

t is your name?

Scholler.

N. or M.

ho gaue you this name?

Godfathers and Godmothers

me, wherein I was made a

hriſt, the childe of God, and

of the kingdome of heaven.

hat did your Godfathers and

then for you?

ey did promiſe and vow three

name:

I ſhould forſake the Devill,

orkes, the Pomps and vani-

orlde world, and al the ſinful

eſh.

, that I ſhould beleeve all the

e Chriſtian Faith.

And

Scholler. Wh

hath comman

Maſter. What

ſignified?

Scholler. Th

which are ver

ceived of the

Maſter. Wha

we are partak

Scholler. Th

ing of our ſou

of Chriſt, as o

wine.

Maſter. Wh

come to the L

Scholler. To

they repent t

ſtedfaſtly pur

ther they hav

ty through C

brance of his

all men.

er. Bread and wine, which the Lord
ommanded to be received.

. what is the inward part or thing
ed?

ler. The body and bloud of Christ,
are verily and indeed taken and re-
of the faithful in the Lords Super.

. what are the benefits where of
e partakers thereby?

ler. The strengthening and refresh-
our soules by the Body and Bloud
ist, as our bodies are by the bread and

ter. what is required of them that
to the Lords Supper?

ler. To examine themselves whether
epent them truely of their former sins
stly purposing to lead a new life: whe-
hey have a liuely Faith in Gods mer-
ough Christ, with a thankful remem-
ce of his death, and be in charity with
en.

The end of the Catechisme.

Graces to bee ſaide before and after meate.

Grace before meate.

THe eyes of al thyngs do look up and truſt in the O Lord: thou giveſt them meat in due ſeaſon thou openeſt thy hand and filleſt with thy bleſſing every living thyng. God Lord bleſſe us, and al thy gifts which we receive of thy bounteous liberality through Jeſus Chriſt our Lord. Amen.

Grace after meat.

THe King of eternal glorie mak us partakers of his heauenly table, Amen. God ſaue his Church

Grace before meat.

WHether ye eate or drink, ſaith Saint Paul or whatſoeuer ye do elſe, let al be done to the praiſe & glory of God, Amen. God ſaue his Church

Grace after meate.

THe God of al glory and power, who hath created redeemed, and preſently fed us. be bleſſed and praiſed both now and evermore. Amen God ſaue his Church our King and Realme, and ſend vs fai in Chriſt our Lord. Amen.

Grace before meat.

CHriſt which at his laſt Supper gaue himſelf to us, promiſing his bodie to be crucified, and his blo

The A B C.

✝ A a b c d e f g
h i k l m n o p q
r s ſ s t v u w x y
z &.

✝ A B
G H I
O P Q
W X Y

A b c d e f g h i k
l m n o p q r ſ s t v
u w x y z &.

A B C D
K L M N
T V W X

A a b c d e f g
h i k l m n o p q r
ſ ſ t v u w x y
z &.

A B C
H I K L
Q R S
T Z.

a. e. i. o. u. ſt. ſh. ỳ. ỷ. ỹ. ỽ. ſſ. ff.

a	e	i	o	u	a	e
ab	eb	ib	ob	ub	an	en
ac	ec	ic	oc	uc	ap	ep
ad	ed	id	od	ud	ar	er
af	ef	if	of	uf	as	es
ag	eg	ig	og	ug	at	et
ak	ek	ik	ok	uk	au	eu
al	el	il	ol	ul	ar	er

In the name of the Fath
the Sonne, and of the ho
Amen.

Graces to bee ſaide before
and after meate.

Grace before meate.

THe eyes of al things do look up and truſt i
O Lord: thou giueſt them meat in due ſ
thou openeſt thy hand and filleſt with thy bleſ
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gifts which we receiue of thy bounteous liber
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praiſed both now and euermore. Amen Go
his Church our King and Realme, and ſend v
in Chriſt our Lord. Amen.

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to us, promiſing his body to be crucified, a

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who hath crea-
s. be bleſſed and
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and ſend vs faith

neat.
gave himſelf un
rucified, and his
blood

The A B C.

✝ A a b c d e f g
h i k l m n o p q
r ſ s t v u w x y
z &.

✝ A B
G H I
O P Q
W X Y

A b c d e f g h i k
l m n o p q r ſ t v
u w x y z &.

A B C
K L M
T V W

A a b c d e f g
h i k l m n o p q r
ſ ſ t v u w x y
z &.

A B
H I K
Q R S
Y Z.

a. e. i. o. u. ſt. ſh. ẏ. ṗ. v̇. ẇ. ſſ.

a	e	i	o	u	a	e
ab	eb	ib	ob	ub	an	en
ac	ec	ic	oc	uc	ap	ep
ad	ed	id	od	ud	ar	er
af	ef	if	of	uf	as	es
ag	eg	ig	og	ug	at	et
ak	ek	ik	ok	uk	au	eu
al	el	il	ol	ul	ar	er

In the name of the Fat
the Sonne, and of the h
Amen.

How to know the names of numbers, both by Letters and Figures, from one to three hundred & c.

One,	two,	three,	foure,	fiue,	fix,	seuen,	eight,	nine,	tenne,
i	ii	iii	iiii	v	vi	vii	viii	ix	x
1	2	3	4	5	6	7	8	9	10
twenty,	thirty	forty,	fifty,	fixty,	seauenty,	eighty			
xx	xxx	xl	l	lx	lxx	lxxx			
20	30	40	50	60	70	80			
ninetie,	an hundred,	two hundred,	three hundred.						
XC	C	CC	CCC						
90	100	200	300						

bloud to be shed for our sins, bless us and our meat. Amen. God save his Church, &c.

Grace after meat.

GRant O most mercifull Father, that our hunger and thirst being satisfied with moderate use of these thy gifts, sanctified with thy holy word, we may both in body and mind be apt and able to doe good workes, to the glory of thy holy Name, Amen. God preserve his Church, &c.

Grace before meat.

Glorie, honour and praise, be given to thee, O Lord, which dost feed us from our tender age, and givest sustenance to every living thing: replenish our hearts with ioy and gladnes, that we alwaies having sufficient may be rich and plentifull in all good workes, through our Lord Jesus Christ, Amen. God save his Church &c.

Grace after meat.

WHatsoever ye do in word or deed, do al in the Name of our Lord Jesus Christ, giuing thanks unto God the Father by him.

Blessing, glory, wisdome, thanks, honour, power and might, be unto our God for evermore, Amen.

This little Catechisme learned
by heart (for so it ought)
The PRIMER next commanded is
for Children to be taught.

1633.

echiſme.

urection of the body And
ting. Amen.

hat doeſt thou chiefly learne in
of thy Beleefe?

irſt I learne to beleeve in God
who hath made me and all the
condly, in God the Son, who
ed me, and al mankind: Third-
he holy Ghoſt, who ſanctifieth
he elect people of God.

ou ſaid that your Godfathers
thers did promiſe for you, that
eep Gods Commandements:

mercifull unto us, and forgive us our sins. And that it will please him to save and defend us from all dangers ghostly and bodily: and that hee will keep us from all sinne and wickednesse, and from our ghostly enemy, and from everlasting death. And this I trust hee will doe of his mercy and goodnesse through our Lord Jesus Christ. And therefore I say Amen. So be it.

Master. How many Sacraments hath Christ ordained in his Church?

Scholler. Two onely, as generally necessary to salvation, that is to say, Baptisme,

owne living, and to doe my dutie in that state of life, unto the which it shall please God to call mee.

Master. My good Childe, know this that thou art not able to doe these things of thy selfe, nor to walke in the Commandements of God, and to serue him without his speciall grace, which thou must learne at all times to call for by diligent prayer.

Let me heare therefore if thou canst say the Lords praier.

Scholler. OUr father which art in heaven, hallowed bee thy Name: Thy kingdome come: Thy will be done in earth,

earth beneath, or in the water under the earth. Thou shalt not bowe downe to them nor worship them: For I the Lord thy God am a iealous God, and visit the sinnes of the Fathers upon the Children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love mee and keepe my Commandements.

Lord have mercie upon, &c.

iii. Thou shalt not take the name of the Lord thy God in vaine, For the Lord will not hold him guiltlesse that taketh his Name in vaine.

name of the Father, and of the Sonne, and of the Holy Ghost.

Master. What is the inward and spiritual grace?

Scholler. A death unto sinne, and a new birth unto righteousnesse: for, being by nature borne in sinne, and the children of wrath, we are hereby made the children of grace.

Master. What is required of persons to bebaptized?

Scholler. Repentance, whereby they forsake sinne, and Faith, whereby they stedfastly beleeve the promises of God made to them in that Sacrament.

Master. Why then are Infants baptized,

Master. Why was the Sacrament of the Lords Supper ordained?

Scholler. For the continuall remembrance of the Sacrifice of the death of Christ, and the benefits which we receive thereby.

Master. What is the outward part or signe of the Lords Supper?

Scholler.

And thirdly, that I [illegible]
holy will and Commande[illegible]
in the ſame all the dayes o[illegible]

Maſter. Doeſt thou not thi[illegible]
art bound to beleeve, and to [illegible]
have promiſed for thee?

Scholler. Yes verily: and by
ſo I will. And I heartily tha[illegible]
venly Father, that hee hath c[illegible]
this ſtate of ſalvation through
our Saviour. And I pray Go[illegible]
his grace that I may continue
unto my liues end.

Maſter.

Rehearſe the Articles of thy

Schol. I Beleeve in God the [illegible]

third day He roſe againe from
aſcended into heaven and ſ[illegible]
right hand of God the Fathe[illegible]
From thence hee ſhall come
quicke and the dead. I beleev[illegible]
Ghoſt: The holy Catholicke
communion of Saints, Th[illegible]

day, and hallowed it.

Lord have mercy upon us, &c.

v. Honour thy father and thy mother, that thy dayes may bee long in the land which the Lord thy God giveth thee.

Lord have mercy upon us, &c.

vi. Thou shalt doe no murther.

Lord have mercy upon us, &c.

vii. Thou shalt not commit adulterie.

Lord have mercy upon us, &c.

viii Thou shalt not steale.

Lord have mercy upon us, &c.

ix. Thou shalt not beare false witnesse against thy neighbour.

Lord have mercy upon us, &c.

x. Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

Lord have mercy upon us, &c.

Master. What doest thou chiefly learne by these Commandements?

Scholler. I learne two things: My dutie towards God, and my dutie towards my Neighbour.

Master. What is thy dutie towards God?

Scholler.

Scholler. My duty towards God, is to beleeve in him, to feare him, and to love him with all my heart, with all my minde, with all my soule, & with all my strength: To worship him: To give him thanks: To put my whole trust in him: To call upon him: To honour his holy Name, and his Word, and to serve him truely all the daies of my life.

Master. What is thy dutie towards thy Neighbour?

Scholler. My dutie towards my Neighbour, is to love him as my selfe, and to do to all men, as I would they should do unto me: To love, honour, and succour my father and mother. To honour and obey the

[illegible] beare no malice nor hatred in my heart: To keepe my hands from picking and stealing, and my tongue from evill speaking, lying, and slaundering: To keepe my bodie in temperance, soberneſſe, and chastitie: Not to couet nor desire other mens goods: but to learne and labour truly to get mine owne